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CONFIRMATION NO. 2689

SERIAL NUMBER 10/708,690	FILING OR 371(c) DATE 03/18/2004 RULE	CLASS 029	GROUP ART UNIT 3729	ATTORNEY DOCKET NO. 148102-1
APPLICANTS Stephen James Sufka, Carson City, NV; Thane Fleming Tahti, Gardnerville, NV; David Ray Price, Gardnerville, NV; Steven Francis Roy, Gardnerville, NV; Kristoffer Wayne Wickstead, Carson City, NV;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/20/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Charles</i> Examiner's Signature Initials		STATE OR COUNTRY NV	SHEETS DRAWING 11	TOTAL CLAIMS 2813
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TITLE APPARATUS FOR THE AUTOMATED MANUFACTURE OF A PROBE TIP				
FILING FEE RECEIVED 914	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	